

Office of the
COUNTY ENGINEER and SURVEYOR

September 10, 1948

County Departments and Districts:

Auditor
Building and Safety
Flood Control
Forester and Fire Warden
Health
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector
File

Subject: **Annexation to the
City of Alhambra**

Gentlemen:

Proceedings for "Midwick Country Club Annexation No. 3"
to the City of **Alhambra** were filed with
the County Recorder and became effective **September 3, 1948.**

Yours truly,

C. E. ARNOLD
County Engineer and Surveyor

By *Oliver D. Keese*
Oliver D. Keese
Office Engineer

Date **September 10, 1948**

Annexation ***Midwick Country Club Annexation No. 3***

City **Alhambra**

Effective **September 3, 1948**

Territory covered by this annexation was automatically affected as follows:

Road District No. 1	-----	Withdrawn from
L. A. County Public Library Tax	-----	Withdrawn from
Metropolitan Water District	-----	None
L. A. County Flood Control District	-----	No change
County Sanitation District No.	-----	None
Sewer Maintenance District	-----	None
Lighting District	-----	None
Lighting Maintenance District	-----	None
County Fire Protection District	Belvedere Laguna	Withdrawn from *
School Districts:		
Alhambra City School District	-----	No change
Alhambra City High School District	-----	No change

Other Districts:

Judicial Townships:

Belvedere Judicial Township	-----	to be Withdrawn from
San Gabriel Judicial Township	-----	to be Added to

Remarks:

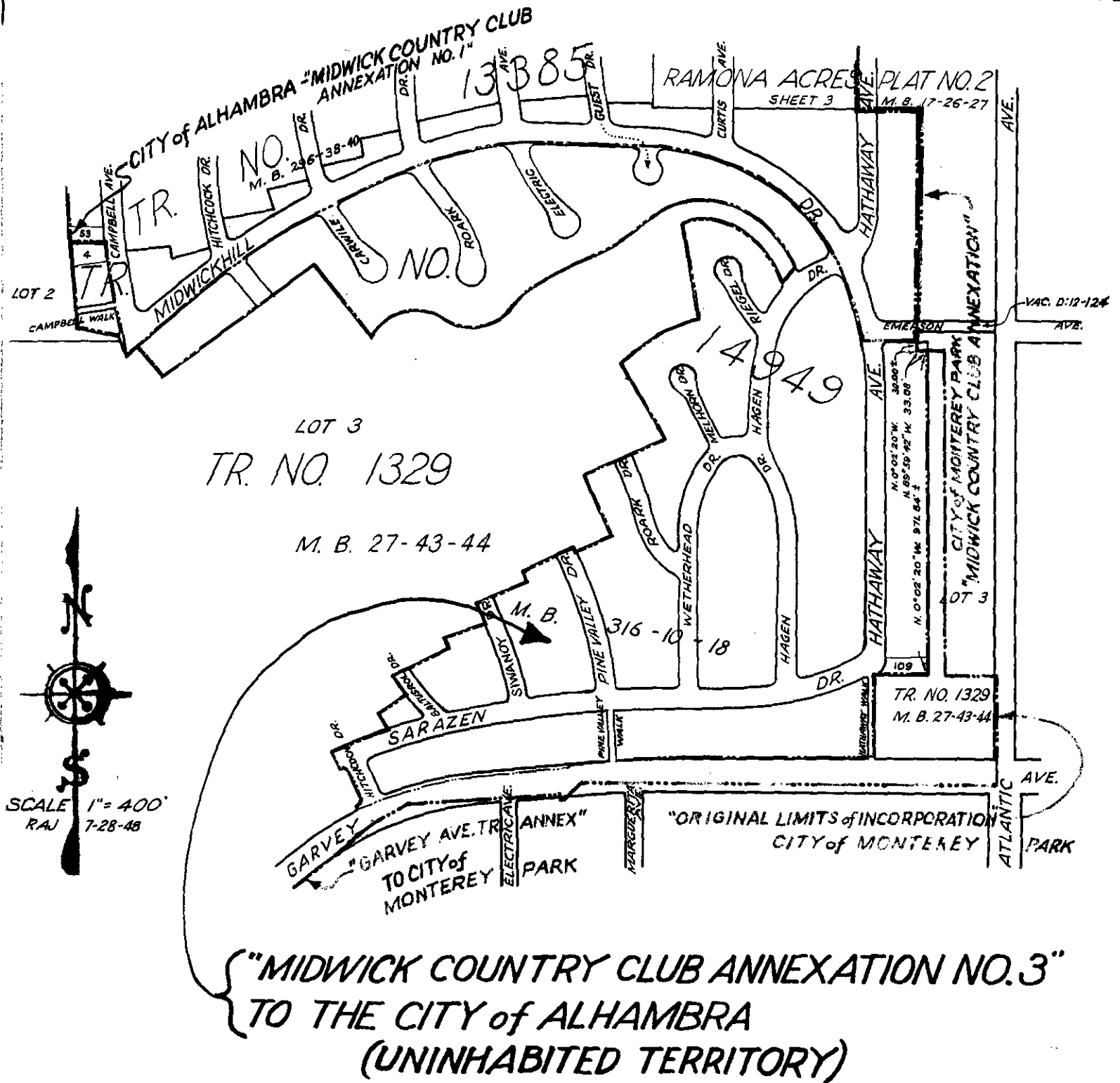
- * There are no outstanding water contracts to be modified or cancelled per Chief T. C. Loggins by Capt. Peterson, September 7, 1948.

City of Alhambra
"MIDWICK COUNTRY CLUB ANNEXATION NO. 3"
(Uninhabited Territory)

(Under Stats.1939, Chap.297, Act 5162, Deering's General
Laws)

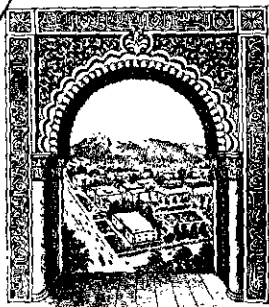
Pursuant to petition of property owners, filed with the City of Alhambra and Resolution No. 10886 of the City of Alhambra adopted June 2, 1948; initiating proceedings; Ordinance No. 2257, approving the annexation, adopted July 20, 1948; notice filed with the Secretary of State August 30, 1948; affidavit, etc., filed with the County Recorder September 3, 1948, the following described territory was annexed:

Beginning at the Southwest corner of Lot 53, Tract No. 13385, in the City of Alhambra, County of Los Angeles, State of California, as shown on Map recorded in Book 296, Pages 38, 39, and 40 of Maps, on file in the office of the County Recorder of said County, said corner being a point in the boundary line of the City of Alhambra, and being also the Northwest corner of Lot 4, Tract No. 14949, as shown on map recorded in Book 316, Pages 10 to 18, inclusive, of Maps, on file in the office of said County Recorder; thence Southerly along the Westerly boundary line of said Lot 4 and along the Westerly boundary line of said Tract No. 14949, and continuing along and following the boundary line of said Tract No. 14949 to the Southeast corner of Lot 109 of said Tract No. 14949; thence North 0°02'20" West along the Easterly boundary line of said Tract No. 14949, 971.84 feet, more or less, to the boundary line of the City of Monterey Park; thence North 89°59'42" West along the boundary line of the City of Monterey Park, 33.08 feet to an angle point therein; thence North 0°02'20" West, along the boundary line of the City of Monterey Park, 30.00 feet, more or less, to a point in the boundary line of the City of Alhambra; thence Westerly along the boundary line of the City of Alhambra, and continuing along and following the boundary line of the City of Alhambra to the point of beginning.



AREA = 0.079 sq. mi.

C. E. ARNOLD
COUNTY SURVEYOR
C. S. INDEX
B-(E-6)



R. B. WALLACE
CITY AUDITOR AND CITY CLERK

City of Alhambra

ALHAMBRA, CALIFORNIA

October 4, 1948

C.E. Arnold, County Surveyor
Hall of Records
Los Angeles 12, California

Dear Sir:

Enclosed please find Ordinances Nos. 2248 and
2257, covering annexations "Pasadena Annexation No. 5"
and "Midwick Country Club Annexation No. 3" respectively.

Also enclosed are maps giving outlines of territory
covered by the above annexations.

These proceedings have been filed in the office of
the Secretary of State and the County Recorder.

Yours very truly,


R.B. Wallace, City Clerk

RBW:bf
Encs. (4)

RECEIVED

OCT 5 1948

C. E. ARNOLD
County Surveyor & County Engineer

Referred to 

For  

County/Avoy

**ORDINANCE NO. 2248
AN ORDINANCE OF THE
COMMISSION OF THE CITY
OF ALHAMBRA PASSING
ON PROTESTS TO THE
PROPOSED ANNEXATION
OF TERRITORY TO THE
CITY OF ALHAMBRA TO
BE KNOWN AS "PASADENA
ANNEXATION NO. 5", AND
APPROVING THE ANNEX-
ATION OF SAID TERRI-
TORY**

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939", Petition No. 1430 in the files of the City Clerk was duly presented to the Commission of the City of Alhambra on the 20th day of April, 1948, requesting the annexation of certain property situate between the northerly line of a portion of Tract No. 15111 and Pasadena Annexation No. 2 and Easterly of Almansor Street, in the County of Los Angeles, State of California, known as "Pasadena Annexation No. 5"; and

WHEREAS, by Resolution No. 10771, published in the Alhambra Post-Advocate on April 22nd, 1948, and on April 29th, 1948, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been made; and;

WHEREAS, all proceedings

have been in conformity with law, NOW, THEREFORE, the Commission of the City of Alhambra do ordain as follows:

SECTION 1: That pursuant to the "Annexation of Uninhabited Territory Act of 1939", the annexation of that certain territory lying between the northerly line of a portion of Tract No. 15111 and Pasadena Annexation No. 2 and Easterly of Almansor Street in the County of Los Angeles, State of California, known as "Pasadena Annexation No. 5", as hereinafter more particularly described, is hereby approved. Said territory is described as follows:

Beginning at the southeast corner of the land conveyed to the City of Alhambra by deed recorded in Book 24483, Page 311, Official Records of Los Angeles County and known as "Pasadena Annexation No. 2"; thence westerly along the southerly boundary of said land last described to its intersection with the easterly line of "Pasadena Annexation No. 2"; thence southerly along the easterly boundary line of said annexation to the northwest corner of "Pasadena Annexation No. 4"; thence along the northerly line of "Pasadena Annexation No. 4" to its intersection with the southerly prolongation of the easterly line of "Pasadena Annexation No. 2"; thence northerly along said southerly prolongation to the point of beginning.

SECTION 2: The City Clerk is

upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California, a certified copy hereof, giving the date of its passage.

SECTION 3: The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles an affidavit stating that all requirements of the laws pertaining to the annexation proceeding have been complied with. Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION 4: The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 2nd day of June, 1948.

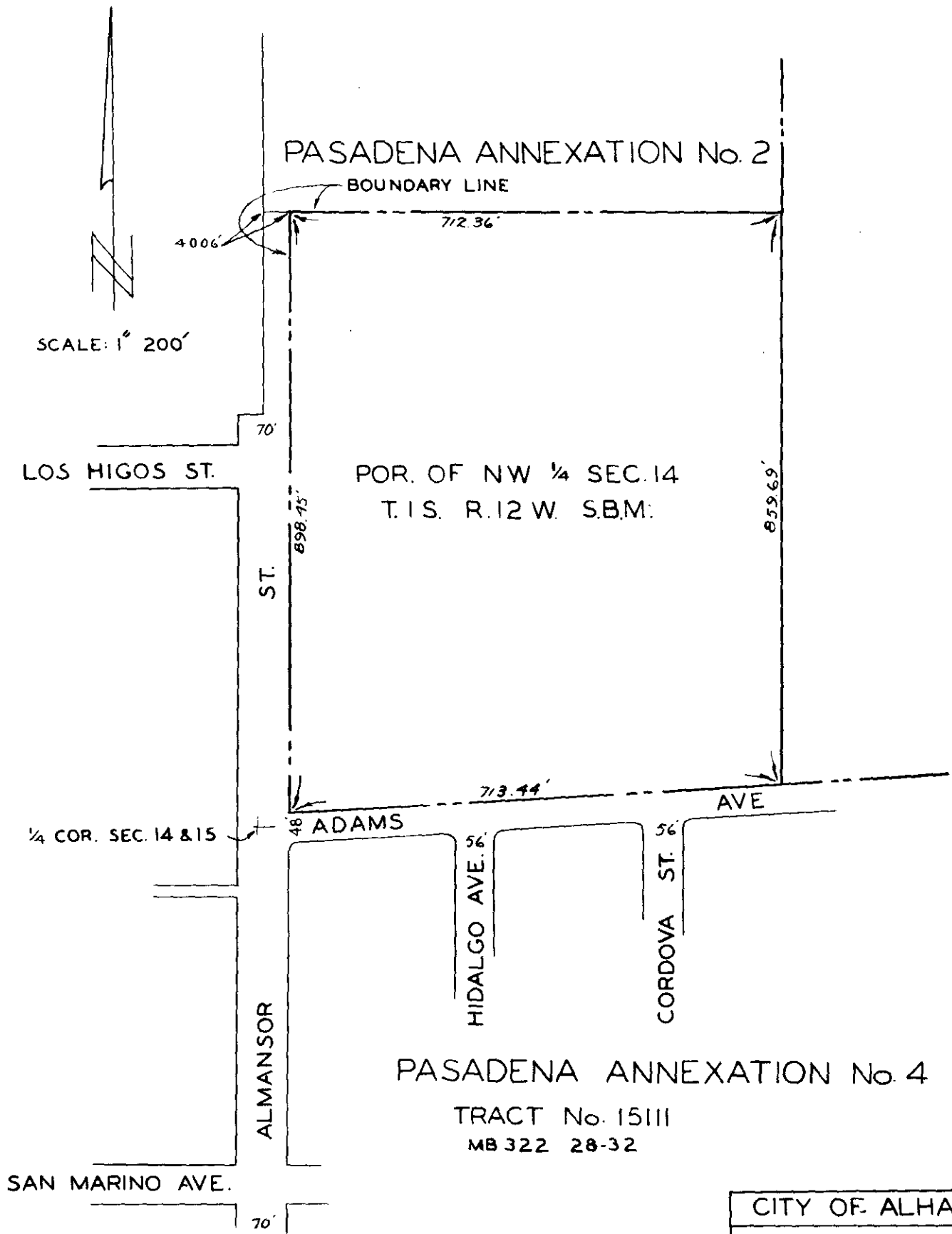
Jesse R. Ellico
President of the Commission
ATTEST
R. B. Wallace
City Clerk

I HEREBY CERTIFY that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 2nd day of June, 1948, by the following vote, to wit:
AYES: Commissioners Norin, James, Blake and Ellico.

NOES: None.
ABSENT: Commissioners
Witham.

R. B. Wallace
City Clerk

Publish July 8, 1948



CITY OF ALHAMBRA	
PASADENA ANNEXATION No. 5	
CITY ENGINEER	7-7-48
DWG. BY: R.D.L.	40X158

County, January 1948

ORDINANCE NO. 2257

AN ORDINANCE OF THE COMMISSION OF THE CITY OF ALHAMBRA PASSING ON PROTESTS TO THE PROPOSED ANNEXATION OF TERRITORY TO THE CITY OF ALHAMBRA TO BE KNOWN AS "MIDWICK COUNTRY CLUB ANNEXATION NO. 3", AND APPROVING THE ANNEXATION OF SAID TERRITORY

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939", Petition No. 1433 in the files of the City Clerk was duly presented to the Commission of the City of Alhambra on the 2nd day of June, 1948, requesting the annexation of certain property situate West of Atlantic Boulevard, South of Midwick Country Club Annexation No. 1 and North of Garvey Avenue, in the County of Los Angeles, State of California, known as "Midwick Country Club Annexation No. 3"; and

WHEREAS, by Resolution No. 10836, published in the Alhambra Post-Advocate on June 9th, 1948, and on June 16th, 1948, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been made; and

WHEREAS, all proceedings have been in conformity with law.

NOW, THEREFORE, the Commission of the City of Alhambra do ordain as follows:

SECTION 1: That pursuant to the "Annexation of Uninhabited Territory Act of 1939", the an-

nexation of that certain territory lying West of Atlantic Boulevard, South of Midwick Country Club Annexation No. 1 and North of Garvey Avenue, in the County of Los Angeles, State of California, known as "Midwick Country Club Annexation No. 3", as hereinafter more particularly described, is hereby approved.

Said territory is described as follows:

Beginning at the Southwest corner of Lot 53, Tract No. 13385, in the City of Alhambra, County of Los Angeles, State of California, as shown on Map recorded in Book 296, Pages 33, 39, and 40 of Maps, on file in the office of the Country Recorder of said County, said corner being a point in the boundary line of the City of Alhambra, and being also the Northwest corner of Lot 4, Tract No. 14949, as shown on map recorded in Book 316, Pages 10 to 18, inclusive, of Maps, on file in the office of said Country Recorder; thence Southerly along the Westerly boundary line of said Lot 4 and along the Westerly boundary line of said Tract No. 14949, and continuing along and following the boundary line of said Tract No. 14949 to the Southeast corner of Lot 109 of said Tract No. 14949; thence North 0° 02' 20" West along the Easterly boundary line of said Tract No. 14949, 971.84 feet, more or less, to the boundary line of the City of Monterey Park thence North 89° 59' 42" West along the boundary line of the City of Monterey Park 33.08 feet to an angle point therein; thence North 0° 02' 20" West, along the boundary line of the City of Monterey Park, 30.00 feet, more or less, to a point in the boundary line of the City of Alhambra; thence westerly along

the boundary line of the City of Alhambra, and continuing along and following the boundary line of the City of Alhambra to the point of beginning.

SECTION 2: The City Clerk is hereby authorized and directed upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California, a certified copy hereof, giving the date of its passage.

SECTION 3: The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles an affidavit stating that all requirements of the laws pertaining to the annexation proceeding have been complied with. Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION 4: The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 20th day of July, 1948.

Jesse R. Ellico

President of the Commission

ATTEST:

R. B. Wallace

City Clerk

I HEREBY CERTIFY that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 20th day of July, 1948, by the following vote, to wit:

AYES: Commissioners Quinn, James, Blake, Witham and Ellico.

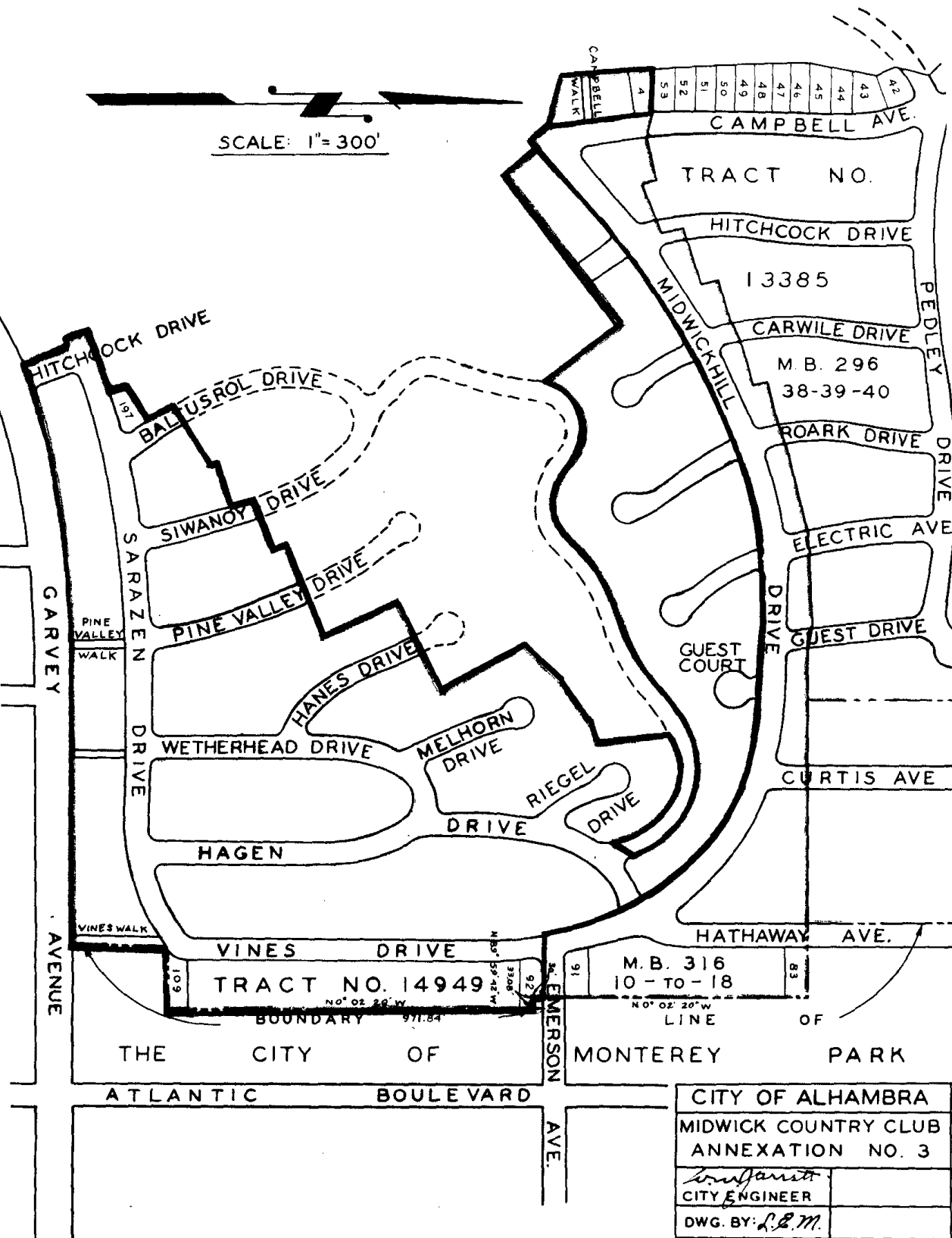
NOES: None

ABSENT: None

R. B. Wallace
City Clerk

Publish July 20, 1948

SCALE: 1"=300'



TRACT NO. 13385

TRACT NO.

ANNEXATION TO CITY OF ALHAMBRA
KNOWN AS
"MIDWICK COUNTRY CLUB ANNEX NO. 3"
Resolution No 10735 Adopted 4-6-45
Resolution No 10886 Adopted 6-2-48

SCALE 1" = 200'

Rec-9/3/48

SCALE 1" = 200'

Copy

JUN 15 1948

11

1948

Mr. Emmett A. Tompkins,
City Attorney
Alhambra, California

Dear Sir:


Our legal department suggests that the annexation proceedings of the City of Alhambra be abandoned; that the City of Monterey Park proceed under Section 11 of Act 5162 as amended in 1945 to detach the required area; and that after this has been completed the City of Alhambra then start a new annexation proceeding.

This would seem advisable in order to place the Monterey Park City boundary line in the position intended and put all of Lot 92 of Tract No. 14949 within the proposed annexation to the City of Alhambra.

Very truly yours,

TITLE INSURANCE AND TRUST COMPANY

By



CCR:mes

C. C. Rea, Chief Engineer

Copy to County Surveyor

RECEIVED

JUN 15 1948

C. E. ARNOLD
County Surveyor & County Engineer

Referred to

For

E. ARNOLD
COUNTY ENGINEER
COUNTY SURVEYOR

OFFICE OF
COUNTY ENGINEER AND SURVEYOR
315 CIVIC CENTER BUILDING
LOS ANGELES

COPY

May 28, 1948

Mr. Emmett A. Tompkins
City Attorney
City Hall
Alhambra, California

Subject: Proposed "Midwick Country Club
Annexation No. 3" to City
of Alhambra

Dear Sir:

This is in reply to your letter of May 26
enclosing copy of your letter of the same date to the
Chief Engineer of the Title Insurance and Trust Company
regarding pending proceedings for "Midwick Country Club
Annexation No. 3" to the City of Alhambra.

Apparently there has been some confusion and mis-
interpretation of our discussion with Mr. Harold Barnett
and your City Engineer's staff of the provisions of Sec. 11,
Act 5162, Deering's General Laws, as amended by Stats. 1945:
Chap. 506, in connection with the above annexation.

In our discussions, we called attention to Sec. 11
as prohibiting the inclusion of incorporated territory
(portion of Monterey Park in above annexation), and to the
provisions of the section which would permit proceedings for
detachment of the overlapped area from Monterey Park and
annexation to Alhambra. However, I believe we also have
consistently expressed a doubt as to the advisability of
attempting to alter the boundary description of the annexation
to exclude the portion within Monterey Park during the pro-
ceedings, and our belief that (subject to legal opinion) the
safest plan would be to initiate new annexation proceedings.

Yours very truly



C. E. ARNOLD
County Engineer and Surveyor

RFP:MCM

cc: C.E.A.
R.L.G. H.A. Barnett
File✓ C.C. Rea

CITY OF ALHAMBRA
Alhambra, California

May 26, 1948

Office of County Surveyor
Civic Center Building
205 South Broadway
Los Angeles, California

Gentlemen:

Enclosed herewith is a copy of letter which I am today forwarding to Title Insurance and Trust Company, which is self-explanatory.

Mr. Harold Barnett, the Engineer, advised me that he had discussed this matter with you and that you had advised him as setforth in the enclosure.

Yours very truly,

/s/ EMMETT A. TOMPKINS

EAT:es

Encl.

RECEIVED

MAY 27 1948

C. E. ARNOLD
County Surveyor & County Engineer

Referred to ODK

For Attention

RLG
ODK
5-27-48

May 26th, 1948

Title Insurance and Trust Company
433 South Spring Street
Los Angeles 13, California

Attention: Chief Engineer

Gentlemen:

The City of Alhambra is annexing, under the provisions of "Uninhabited Territory Act of 1939", being Deering's General Laws 5162, a parcel of land known as "Midwick Country Club Annexation has proceeded to the point of adopting the ordinance.

The Engineer consulted with the County Surveyor's Office who referred him to Chapter 506 Statutes 1945, amending Section 11 of the above mentioned Act, as being sufficient legal authority to proceed with the annexation, providing there is inserted in the ordinance the following:

"excluding any territory included within the City of Monterey Park".

There is a doubt in my mind as to the legal sufficiency of such a statement in view of the above amendment of Act 5162.

Will you please advise me.

Yours very truly,

EAT:es

Emmett A. Tompkins

cc: Co. Surveyor

ANNEXATION TO CITY OF ALHAMBRA-DOCUMENT NO. 1684-FILE NO. 250-A, September 3, 1948

"MIDWICK COUNTRY CLUB ANNEXATION NO. 3"- Uninhabited Territory

BOUNDARY DESCRIPTION: Beginning at the Southwest corner of Lot 3, Tract No. 13385, in the City of Alhambra, County of Los Angeles, State of California, as shown on map recorded in Book 296, Pages 38, 39, and 40 of Maps, on file in the office of the County Recorder of said County, said corner being a point in the boundary line of the City of Alhambra, and being also the Northwest corner of Lot 4, Tract No. 14949, as shown on Map recorded in Book 316, Page 10 to 18, inclusive, of Maps, on file in the office of said County Recorder; thence Southerly along the Westerly boundary line of said Lot 4 and along the Westerly boundary line of said Tract No. 14949, and continuing along and following the boundary line of said Tract No. 14949 to the Southeast corner of Lot 109 of said Tract No. 14949; thence North $0^{\circ} 02' 20''$ West along the Easterly boundary line of said Tract No. 14949, 971.84 feet, more or less, to the boundary line of the City of Monterey Park; thence North $89^{\circ} 59' 42''$ West along the boundary line of the City of Monterey Park, 33.08 feet to an angle point therein; thence North $0^{\circ} 02' 20''$ West, along the boundary line of the City of Monterey Park, 30.00 feet, more or less, to a point in the boundary line of the City of Alhambra; thence Westerly along the boundary line of the City of Alhambra, and continuing along and following the boundary line of the City of Alhambra to the point of beginning.

Wed. June 9, 1948 - 11-B

LEGAL NOTICE

RESOLUTION NO. 10886
A RESOLUTION OF THE COMMISSION OF THE CITY OF ALHAMBRA GIVING NOTICE OF THE PROPOSED ANNEXATION OF CERTAIN TERRITORY LYING WEST OF ATLANTIC BOULEVARD, SOUTH OF MIDWICK COUNTRY CLUB ANNEXATION NO. 1 AND NORTH OF GARVEY AVENUE

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939", there has been presented to the Commission of the City of Alhambra a petition dated June 2nd, 1943, and signed by Garvey-Atlantic Company, a co-partnership, requesting the annexation of certain property situate West of Atlantic Boulevard, South of Midwick Country Club Annexation No. 1 and North of Garvey Avenue in the County of Los Angeles, State of California, more particularly described as follows:

Beginning at the Southwest corner of Lot 53, Tract No. 13385, in the City of Alhambra, County of Los Angeles, State of California, as shown on Map recorded in Book 296, Pages 38, 39, and 40 of Maps, on file in the office of the County Recorder of said County, said corner being a point in the boundary line of the City of Alhambra, and being also the Northwest corner of Lot 4, Tract No. 14949, as shown on map recorded in Book 316, Pages 10 to 18, inclusive, of Maps, on file in the office of said County Record-

LEGAL NOTICE

er; thence Southerly along the Westerly boundary line of said Lot 4 and along the Westerly boundary line of said Tract No. 14949, and continuing along and following the boundary line of said Tract No. 14949 to the Southeast corner of Lot 109 of said Tract No. 14949; thence North 0° 02' 20" West along the Easterly boundary line of said Tract No. 14949, 971.84 feet, more or less, to the boundary line of the City of Monterey Park; thence North 88° 59' 42" West along the boundary line of the City of Monterey Park, 33.08 feet to an angle point therein; thence North 0° 02' 20" West, along the boundary line of the City of Monterey Park, 30.00 feet, more or less, to a point in the boundary line of the City of Alhambra; thence Westerly along the boundary line of the City of Alhambra, and continuing along and following the boundary line of the City of Alhambra to the point of beginning;

and requesting that the Commission pass a resolution giving notice of such proposed annexation; and

WHEREAS, said territory is uninhabited, unincorporated territory contiguous to the City of Alhambra; and

WHEREAS, said petition is signed by the owners of not less than one-fourth of the area of the land in such territory and representing not less than one-fourth of the assessed value of such territory according to the last preced-

LEGAL NOTICES

ing equalized assessment roll of the County of Los Angeles, State of California, in which such territory is situated.

NOW, THEREFORE, be it resolved by the Commission of the City of Alhambra that pursuant to the "Annexation of Uninhabited Territory Act of 1939", the Commission of the City of Alhambra hereby gives notice of said proposed annexation; that said territory is hereby designated for identification as "Midwick Country Club Annexation No. 3".

BE IT FURTHER RESOLVED, that the Commission of the City of Alhambra hereby gives notice of and fixes the 6th day of July, 1948, at 10:00 o'clock A. M., in the Council Chamber in the City Hall, 201 West Main Street, Alhambra, California, as the day, hour and place when and where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation may appear before the Commission of the City of Alhambra and show cause why such territory should not be annexed.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to certify to the adoption of this Resolution and to cause the same to be published once a week for two successive weeks prior to said hearing in the Alhambra Post-Advocate, a newspaper of general circulation published in the City of Alhambra.

Signed and approved this 2nd

Post-Advocate, Alhambra, Calif.

LEGAL NOTICE

day of June, 1948.

Jesse R. Ellico
President of the Commission
ATTEST:

R. B. Wallace
City Clerk

I HEREBY CERTIFY that the above and foregoing resolution was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 2nd day of June, 1948, by the following vote, to wit:

AYES: Commissioners Norin, James, Blake and Ellico.
NOES: None.

ABSENT: Commissioner Witham.
R. B. Wallace
City Clerk
Publish June 9 and 16, 1948.

NOTICE OF DISSOLUTION OF PARTNERSHIP

Public notice is hereby given that C. A. Mikol, and E. E. Simpkins, heretofore doing business under the fictitious firm name and style of Hy-Vac Carpet & Upholstery Cleaners, at 29 S. 4th St., City of Alhambra, County of Los Angeles, State of California, did on the 7th day of June, 1948, by mutual consent, dissolve the said partnership and terminate their relations as partners therein.

Said business in the future will be conducted by E. E. Simpkins, who will pay and discharge all liabilities and debts of the firm and receive all moneys payable to the firm.

Further notice is hereby given that the undersigned will not be responsible, from this day on, for any obligations incurred by E. E. Simpkins in his own name or in the name of the firm.

Dated at Alhambra, California, this 7th day of June, 1948.

Publish June 9, 1948.

C. A. Mikol

Sale

42 Autos For Sale

42

Autos

for Sale

45

LEGAL NOTICE

RESOLUTION NO. 10735
A RESOLUTION OF THE COMMISSION OF THE CITY OF ALHAMBRA GIVING NOTICE OF THE PROPOSED ANNEXATION OF CERTAIN TERRITORY LYING WEST OF ATLANTIC BOULEVARD, SOUTH OF MIDWICK COUNTRY CLUB ANNEXATION NO. 1 AND NORTH OF GARVEY AVENUE

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939," there has been presented to the Commission of the City of Alhambra a petition dated March 23rd, 1948, and signed by Joseph R. Garrett, Renee C. Garrett, C. M. Cooper, Harriet Y. Cooper, Lawrence B. Gibbs and Helen C. Gibbs, requesting the annexation of certain property situated West of Atlantic Boulevard, South of Midwick Country Club Annexation No. 1 and North of Garvey Avenue, in the County of Los Angeles, State of California, more particularly described as follows:

Beginning at the most Southerly corner of Lot 160, Tract No. 13385, City of Alhambra, County of Los Angeles, State of California, as shown on map recorded in Book 296, Pages 38, 39 and 40, of Maps, on file in the office of the County Recorder of said County; thence North 17° 17' 17" West along the Westerly line of said Lot 160, to the Southerly corner of Lot 53, of said Tract No. 13385; thence East along the Southerly line of said Lot 53 to the Southerly corner of said Lot 53; thence South 5° 23' 10" East 22.41 feet; thence South 81° 26' 00" East 130.00 feet; thence South 19° 20' 00" East 44.49 feet; thence North 4° 00' 07" East 41.50 feet; thence South 68° 23' East 175.00 feet; thence North 52° 14' 58" East 200.54 feet; thence North 33° 45' 22" East 54.09 feet; thence North 50° 21' 00" East 140.62 feet; thence South 48° 10' East 272.55 feet; thence Easterly along the arc of a curve concave to the South and having a radius of 155.00 feet, (a radial line to the beginning of said curve bears North 60° 53' 40" West); an arc distance of 263.13 feet; thence Easterly along the arc of a tangent curve concave to the North and having a radius of 142.00 feet; a distance of 226.44 feet; thence Northeast along the arc of a tangent curve concave to the Southeast and having a radius of 158.00 feet, an arc distance of 68.45 feet; thence Northeast along the arc of a tangent curve concave to the Southeast and having a radius of 1225.00 feet, an arc distance of 212.90 feet; thence Northeast along the arc of a tangent curve concave to the Northwest and having a radius of 425.00 feet, an arc distance of 175.49 feet; thence Northeast along the arc of a tangent curve concave to the Southeast and having a radius of

325.00 feet; an arc distance of 220.64 feet; thence Easterly and Southeasterly along the arc of a tangent curve concave to the Southwest and having a radius of 195.00 feet, an arc distance of 183.60 feet; thence Southeasterly along the arc of a tangent curve concave to the Southwest and having a radius of 325.00 feet, an arc distance of 113.93 feet; thence South 20° 56' 34" East, tangent to the last described curve, a distance of 13.07 feet; thence South 28° 11' 06" West 66.12 feet; thence North 20° 56' 34" West 56.34 feet; thence Westerly along the arc of a tangent curve concave to the Southwest and having a radius of 275.00 feet, an arc distance of 96.40 feet; thence Northwesterly and Westerly along the arc of a tangent curve concave to the Southwest and having a radius of 145.00 feet, an arc distance of 136.53 feet; thence Southwesterly along the arc of a tangent curve concave to the Southeast and having a radius of 275.00 feet, an arc distance of 105.81 feet; thence South 8° 38' 33" East 178.37 feet; thence South 71° 51' 27" West 45.00 feet; thence South 56° 51' 27" West 150.00 feet; thence South 48° 21' 27" West 90.00 feet; thence South 44° 53' 17" West 50.26 feet; thence South 32° 03' 40" East 265.00 feet; thence South 63° 35' 36" West 269.63 feet; thence South 25° 03' 56" East 207.67 feet; thence South 64° 30' 47" West 105.00 feet; thence Northwesterly along the arc of a curve concave to the Southwest and having a radius of 1427.00 feet, (a radial line to the beginning of said curve bears North 64° 30' 47" East), an arc distance of 16.13 feet; thence South 63° 51' 56" West 158.01 feet; thence South 20° 07' 28" East 29.07 feet; thence South 69° 06' 39" West 154.29 feet; thence Southeasterly along the arc of a curve concave to the Southwest and having a radius of 1745.00 feet, (a radial line to the beginning of said curve bears North 69° 06' 39" East), an arc distance of 66.53 feet; thence South 71° 17' 43" West 125.64 feet; thence South 24° 24' 07" East 26.80 feet; thence South 59° 04' 06" West 175.26 feet; thence Southeasterly along the arc of a curve concave to the Northeast and having a radius of 1225.00 feet, (a radial line to the beginning of said curve bears South 59° 04' 06" West), an arc distance of 75.94 feet; thence South 55° 31' 00" West 105.63 feet; thence South 31° 24' 19" East 43.44 feet; thence Southwesterly along the arc of a curve concave to the Southeast and having a radius of 1430.00 feet, (a radial line to the beginning of said curve bears North 17° 04' 10" West), an arc distance of 179.50 feet; thence South 24° 15' 41" East 40.00 feet; thence Southeasterly along the arc of a curve concave to the Southwest and having a radius of 20.00 feet, (a radial line to the beginning

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of said curve bears North 24° 15' 41" West), an arc distance of 32.16 feet; thence South 22° 08' 20" East, tangent to the last described curve, 83.28 feet; thence Southwesterly along the arc of a tangent curve concave to the Northwesterly and having a radius of 25.00 feet, an arc distance of 37.77 feet; thence South 25° 35' 03" East, 10.00 feet to a point on the Northerly line of Garvey Avenue, 90.00 feet in width; thence Easterly along the Northerly line of said Garvey Avenue to a point distant Westerly 360.01 feet from the intersection of said Northerly line of Garvey Avenue with the Westerly line of Atlantic Boulevard, 60.00 feet in width; thence North 0° 02' 20" West, parallel to the Westerly line of said Atlantic Boulevard, 248.12 feet; thence North 89° 57' 40" East, 160.00 feet; thence North 0° 02' 20" West, parallel to the Westerly line of said Atlantic Boulevard, 1001.84 feet to a point on the Easterly prolongation of the most Southerly line of Lot 161 of said Tract No. 13385; thence North 89° 59' 42" West, along said Easterly prolongation, 33.08 feet to the Southeast corner of said Lot 161; thence Westerly Northwesterly, Westerly and Southwesterly along the Southerly, Southwesterly, Southerly and Southeasterly lines of said Lots 161 and 160, to the point of beginning;

and requesting that the Commission pass a resolution giving notice of such proposed annexation; and

WHEREAS, said territory is uninhabited, unincorporated territory contiguous to the City of Alhambra; and

WHEREAS, said petition is signed by owners of not less than one-fourth of the area of the land in such territory and representing not less than one-fourth of the assessed value of such territory according to the last preceding equalized assessment roll of the County of Los Angeles, State of California, in which such territory is situated.

NOW, THEREFORE, be it resolved by the Commission of the City of Alhambra that pursuant to the "Annexation of Uninhabited Territory Act of 1939," the Commission of the City of Alhambra hereby gives notice of said proposed annexation; that said territory is hereby designated for identification as "Midwick Country Club Annexation No. 3."

BE IT FURTHER RESOLVED, that the Commission of the City of Alhambra hereby gives notice of and fixes the 4th day of May, 1948, at 10:00 o'clock A. M., in the Council Chamber of the City Hall, 201 West Main Street, Alhambra, California, as the day, hour and place when and where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation may appear before the Commission of the City of Alhambra

and show cause why such territory should not be annexed.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to certify to the adoption of this Resolution and to cause the same to be published once a week for two successive weeks prior to said hearing in the Alhambra Post-Advocate, a newspaper of general circulation published in the City of Alhambra. Signed and approved this 6th day of April, 1948.

JESSE R. ELLICO

President of the Commission

ATTEST:

R. B. WALLACE

City Clerk

I HEREBY CERTIFY, that the above and foregoing resolution was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 6th day of April, 1948, by the following vote, to wit:

AYES: Commissioners Norin, James, Blake, Witham and Ellico.

NOES: None.

ABSENT: None.

R. B. WALLACE

City Clerk

Publish April 9, 16, 1948.

ORDINANCE NO. 2240

AN ORDINANCE OF THE COMMISSION OF THE CITY OF ALHAMBRA INVITING SEALED BIDS OR PROPOSALS FOR THE LEASING TO THE CITY OF ALHAMBRA WITH OPTION TO PURCHASE CERTAIN PROPERTY WITHIN THE CITY OF ALHAMBRA FOR USE FOR OFF STREET PARKING AND OTHER MUNICIPAL PURPOSES

The Commission of the City of Alhambra do ordain as follows:

SECTION ONE: That it is necessary and convenient for the maintenance and operation of the governmental functions of the City of Alhambra, and the Commission of the City of Alhambra hereby finds and declares it to be necessary and convenient for the maintenance and operation of the governmental functions of said City that the City of Alhambra lease, with option to purchase, certain property containing 76,294 square feet, more or less, suitable for off-street parking, for the regulation, flow and control of traffic on public streets and highways in said City, and for other municipal purposes.

SECTION TWO: Notice is hereby given that the Commission of the City of Alhambra will on or before the hour of ten o'clock A. M., Tuesday, the 18th day of May, 1948, receive at the office of the City Clerk of the City of Alhambra, sealed proposals or bids to lease with option to sell to the City of Alhambra, lots or parcels of real property containing an aggregate of 76,294 square feet, more or less.

That said real property shall be located West of Chapel Avenue, East of Fourth Street, South of Woodward Avenue and North of Commonwealth Avenue, in the City of Alhambra, California.

That the Lease and Option Agreement shall be substantially in form with the form of Lease and Option Agreement on file in the